

Memory Verse:

Romans 15:13

"Now may the God of hope fill you with all the believing that you may abound in hope by the power of the Spirit

Bible ry:

ons

The Police of the Lord I Have Folia Consideration in Jesus I've Got Petroke a River There's Within My Heart I Will Enter Jus Gates Iking in Sunlight

Preparatory Considerations:

- 1. This class is divided into five "brownstruction. To ensure that all the material is covered, you will want to consider careful each block of instruction in preparation for class.
- 2. Read all the fure referenced in the esson.
- 3. Make supplied and all materials are prepried for the students' use. The following materials will be required for this class:

esso One—Lesson One Memory Verse Poster;

Lesson One Focus Boomerang; Helpless to Hopeful Definitions; Complete the Picture reproducibles (3) and Solution (1)

- Bible
- Bonzer (Block Three)
- scissors (Block Four)
- Pointe Pen s (Block Four)



INTO THE OUTBACK!

- Welcome students.
- Introduce the theme, Turnabout Pointe.
- Establish that helplessness is a common feeling.
- A. Begin by welcoming the students to Turnabout Pointe. Be sure to introduce yourself and each of your co-teachers as trekking guides. If time permits, allow each student to introduce himself to the class and tell something special about himself such as his favorite color, hobby, sport, etc.
- B. Explain the theme of the VBS.
 - In this VBS, we will be hiking through Australia.
 Australia all the way on the other side of the world.
 That's why most folks call it the Land Down Under.
 - 2. Not only is Australia on the opposite side of the world, it is also different from the States in lots of ways. Do you know some ways Australia is different from the States? Allow students to share their ideas.
 - a. The water in Australia spins the opposite way when it goes down the drain.
 - b. The seasons are opposite from our seasons.
 - When it is summer here, it is winter in Australia.
 - c. The constellations are different.
 - Southern Cross, the Jewel Box cluster; the Emulair be Sky, the Large and Small Magellanic Clouds
 - We see constellations in different seasons: Ex. V Orion in the winter, but Australia sees it in the sun
 - Our stars move from left to right; move right to left.
 - d. The competitive sports are difference.
 - cricket instead of baseball, rugby instead all, soccer is called football, etc.
 - e. Measuring systems are different.
 - Australians use the metric system: kilometers/miles, Celsius/Fahrenheit, light
 - f. They have a lot of ar ma do do in the Stres:
 - koala, kangaroo yomba, dingcana na da vil, duck-billed platy, a dingcana a la va, nu
 - g. They speak English, but age is different
 - G'day=Hello, Mate=Frie part of Dinkum actual or true, Tucker=food, Good on ya. Dinkum actual or true, Aussign the stralian, United Stress America=States, hik the walker
- C. Revi ansform ation (or complete cha Australia are opposite of cates fte live our lives in a way that is opposite from the sus wants us to live. The Land Down Under ct place to learn about Jesus. peop e, He completely turned their lives about. That's y ny we're here at Turnabout Pointe, to learn how Jess turned people's lives about and to learn how we can let Jesus turn our lives about.

Introduce the VBS theme verse. "Therefore, in the second of the last part of the verse," When Jes the second of the verse, "All things have become a new creation. Have students repeat the last part of the verse, "All things have become new." Are the verse, "All things have become new." The verse of the verse, "All things have become new." The verse of the verse of

- D. Have students turn to part of Trivel Log (Student Book) where they will find the blog. Choose a strong reader the blog aloud, or read the blog yourself.

 Specific coments discussing the blog.
 - last time you elt isolated or helpless? one who struped to lend a helping hand, kind you, or gave you hope?
- A syou hope
 - Turing the Helpless to Hopeful?
 - E. Relate how the writer of this blog was feeling to how your students may feel in their daily life.
- What we've some of the words the author of the blog ed to describe how they were feeling? unfortunate, stantouble, isolated, insignificant, alone
 - Have you ever felt that way? Allow students to share who ish to do so. You might prepare an example of your own to share.

We all have times when we feel invisible, as if no one sees or cares about us. We all have times when we feel insignificant, "less than" our peers. We all have times when things seem too hard; why should we even bother trying?

When we are feeling invisible, we should remember the One who always sees us. When we are feeling insignificant, we should remember the Friend that loves us so much He died for us. When things seem too hard, we should remember the loving Father who wants to fill us with joy and peace. When we are feeling invisible, insignificant, and helpless, we should turn to the One who can Turnabout our lives, from Helpless to Hopeful.

6 Lesson One



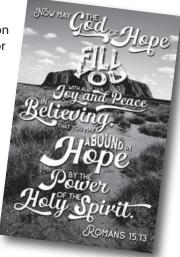
JESUS MEETS A MAN BY A POOL

- Discover what happens when Jesus Meets a Man by a Pool.
- Explore how Jesus can help us **Turnabout** from Helpless to Hopeful
- A. The Bible stories in this VBS are about people who needed Jesus' help to Turnabout. Each had different needs, but, despite the origin of their needs, Jesus was the answer. He was able to change each one for the better and make them a new creation. Have students turn to page 2 of their Travel Log (Student Book) where the lesson text has been written. Allow students to take turns reading from the Bible Story. Text is taken from John 5:1-9.
- B. Review the main points of the Bible story while providing valuable background information:

Found in Jerusalem, the pool of Bethesda was located just north of the temple mount. It was a large pool surrounded by porches on all four sides with one porch dissecting the center of the pool, giving it five porches. In Hebrew, Bethesda means "house of mercy," probably so named because the pool was believed to have healing powers, and a multitude of sick and ailing people gathered around its porches each day. One among the many was a man who had an infirmity for 38 years. We can assume that, for the duration of that time, he sat there beside the pool each and every day, waiting for something to happen. For 13,870 days, the in the same spot with the same result. No know little of the man's mental or emoti there is little doubt he probably felt insignifican invisible, and helpless. He was without hope.

Then came the day Jesus met him. Though he had been virtually invisible for 38 years us saw him amidst the host of others est to be made well?"The participation replacement "yes" or "no" but by offering had no caring friends or famil r time, th absence of help also caused him to be absence of help also caused him to be absenced by the same absence of help also caused him to be absenced by the same also caused him to be absenced by the same also caused him to be absenced by the same also caused by the same also hope, blink of an eye, his hope was rest ur l us. "Rise, take up y d, and walk." What is page interesting is that, t Juah He provided through k divine po elf. If we were comm lp him writir ght have described man by the arm, and how helped han to his fe rt's not the way it happened. Inst mmanded the man to get up, pick up the very catth had held him for 38 years, and walk away. And he dig

- C. Review the Bible story by asking the following quasis:
 - Why did so many gather at the Pool of Bethes a erch day? They believed the pool had miraculous he ling powers.
 - What are some comfort that per large today?
 - What was the firs, the wan? Do you want to be made well?
 - Why do you believe Jesus as this question? We do not know to Jesus was thinking, but it is reasonable to think the work of the who had been lying in the same place for wars to be made well. Maybe the wan like the life just as it was. It is difficult to help with the work one way to be helped.
 - respond to Jesus' question? The man respond to Jesus by telling Him he had never had anyone im, and after all these years, he had lost hope.
 - Do you believe there is any significance to the fact that Jesus wanted me man to help himself to his feet and Jesk up his own bed before walking? Why or why not? do you think the following day was like for this after Jesus healed him? What do you think he might have done? The next day was undoubtedly different for this man. He was no longer stranded by himself all day, every day, with no choices. He could work. He could make new friends. He could take long walks or play with children. He could do almost anything he wanted. For the first time in 38 years, he had hope simply because Jesus stopped and helped him.
- D. Display the Memory Verse Poster for Lesson One in preparation for Block Three.



Lesson One 7



LIFE TURNED ABOUT

- Establish the contrast between Helpless and Hopeful.
- Introduce Memory Verse.
- Explore how Jesus can help us **Turnabout** from Helpless to Hopeful

A. Before class, remove the *Helpless to Hopeful Definitions* visual and *Lesson One Focus Boomerangs* visual from the Visual Aid package. Cut apart the definitions, and place them in a *Bonzer Backpack*. Cut apart the boomerangs, and place them on the table. As VBS progresses, all 10 boomerangs will be displayed on the wall. If you wish, you can display them on a bulletin board with a heading such as *Life Turned About*.

A boomerang is a throwing stick used by the aboriginal (or native) people who live in the Outback of Australia. The boomerang's unique design causes it to turn about a central axis. Some are designed to be thrown straight at whatever one wishes to hit. The shape of the returning boomerang causes it to return to the thrower. The flight of a skillfully thrown boomerang will curve so that it flies back to where it started.

There are times in our lives when we are like a boomerang. We are headed with great speed in one direction, but we are headed in the wrong direction, spinning out of control. The good news that when we return to Jesus, when He is the focus of our lives, He can help us Turnable and send us in the right direction.

Show the *Helpless and Hopeless Boomerangs* to students.

- How would you define helpless? How would you define hopeful? Have students pull a define the backpack, decide if it defines Helples and place it with the appropriate boom
- How do you think the man by the pool felt? students pick one of the Helpless Definition cards a explain why the man felt that way. (He felt deserted, having no one to help him into the water for 38 years. He probably also felt cast asid to to ticed him.)
- How do you think the plan selped for life Turnabout? Have sturents place one effective Definition cards and expedit the fact that Jesus saw ared about him

encouraged him. Then with a compland, Jesus turned his whole life around. The compland tust have been joyful with sus healed him. He was now optimistic that the future.)

Pit ne of the colless Definition cards that cribe we felt. Allow students to least the thorough the collection cards that way.

Lone of the collection feel that way.

Lone of the collection cards that describe we esus can Turnabout your life.

Ludents to pick a card and describe

y can Turnabout from Helpless to

- B. Before class, put the Memory Verse Poor for the wall. Direct your students' attention introduce the memory verse for Lesson One.

 God of hope fill you with all joy and peace in by that you may abound in hope by the power of the slip you don't know what to do or where to turn? That on make you have an empty feeling inside
 - What happens where believe in the end be filled with joy and per the same tells us the same with that empty space with the same tells us the same with the same tells us the

God wants to take us from our tract print and fill us with joy and track to that we are abounding in hope. Our God is a God track to see wants to give that hope to us.

- C. Planine box is sangs on the yall or bulletin board. Our with the yall or bulletin board. Our with the yall or bulletin board. Our with the yall of the yall of with joy and peace. But what should we believe to God? Instruct the students to turn to page 2 in their him. At the top of the page, they will find three partial memorits that they will complete as you instruct them. Once completed, these statements reveal reasons why we can have hope through Jesus. As a class, to k up and yad aloud each verse, then discuss the verses.
 - You <u>Perspective</u>. ter :6-8; 2 Corinthians 4:16-18

Thing, won't always go our way. However, trials are ter porary and help us grow if we keep the right perspective. They shape us and help us mature and become complete.

Keep On, Keeping On (*<u>Persevere</u>*).

Hebrews 6:11; Philippians 3:13-14
Why did Jesus ask the man if he wanted to be made well?
It's easier to surrender to trials than to fight to conquer them. Jesus will meet us on the road to hope, but we must take the first step. Put the past in the past. Learn from it, and push on towards the future.

SAD

LOWELY

• Believe in God's Power.

2 Thessalonians 2:16-17; Psalms 34:15

The power of healing didn't lie in the pool of Bethesda; the power came from, always comes from Jesus. Hopelessness can make us feel invisible or insignificant, doubting if God even cares about us. He sees us, He hears us, and He has the power to transform our lives by filling us with the power of His Holy Spirit.



AT FASE

JOYFUL.

UPBEAT ASSURED

Lesson One

8

AUSSIE ACTIVITIES

- Reinforce the lesson.
- Create a hands-on learning experience that will solidify the lesson in the students' minds.
- · Have fun!





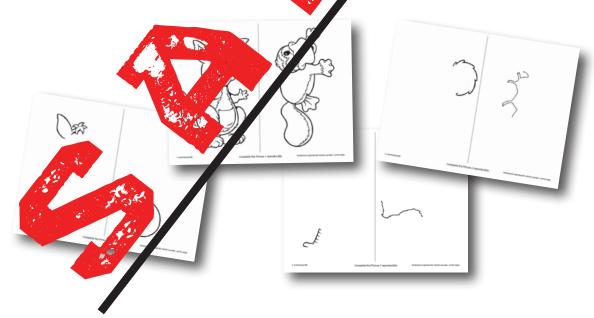
Materials needed: Visual Aid marked Lesson One—Complete the Picture scissors

Pointe Pencils

Before class, make several copies of the three Complete the Picture reproductive cut them apart. Make sure that you have more pieces of paper than you students. Tape the papers on the wall of the classroom a students' eye level. per which to work. Give each student a pencil, and have them find a piece of The object of this activity is to incorporate the scribble int ture . y will drav thus making something good or useful out of somethin or in After the students have completed their pictures, give the about the pictures they have drawn. ASK: Was good re some nip or beautiful out of a scribble? In our live el like i beautiful, completed picture or do we sometimes mplete, insignif ant, or like a ol and make him scribble? How did Jesus change the litt or by the complete? What some ways Jesus can do the same

The scribbles are taken from
Turnabout Pointe artwork.
If you want to see the completed pictures, you will find them on the
Turnabout Pointe
Multimedia





OPEN TO CHANGE

Before class, compile a list of objects. You will be asking your students to form these objects using the other students. Suggestions are: car, tree, clock, bridge, horse, telephone, etc. Clear a large, open area and line one side with chairs where your audience will sit. Ask for a volunteer. Whisper an object to the student. The student must then use another student, or several other students, to form the object. He cannot tell anyone, including the students he is using, what object he is trying to create. When he proclaims his masterpiece is complete, the students left in the audience should try to guess what the object is. Continue playing until everyone who wants to has had a chance to create something.

ASK: How did it feel to be changed into something else? Was it difficult to allow someone to change you? Would it have been easier if you had know what object into which you were being changed? How is this like life? Is it ever difficult to allow Jesus to change us? Is it frightening when we do not know the plans God has for us? This VBS is about transformation or change. During each lesson we will learn how we need to allow Jesus to change our lives.



SOMETHING GOOD OUT OF SOMETHING RAD

Before class, compile a list of "bad" things. Suggestions: tolly tolly by, tekness, chores, homework, punishment, hiccups, bullies, teasing, etc. This activity is best played in groups, but the purpose and the memory of the purpose. The purpose are the called according to this purpose. Bad things occasionally happened to the purpose are the called according to the purpose are the purpose. Bad things occasionally happened to the purpose are the purpose. Bad things occasionally happened to the purpose are t

Assign a "bad" thing to each group; the groups should kee their bad" thing a secret from the other groups. Give the groups a few minutes to think of 3 or 4 good things, serious or silly, which can come from their "bad" thing. Examples, if a group has been assigned "broccoli," they may to a preciate other food more if a substitute of the groups and 3.) It makes you appreciate other food more if a substitute of the group is group to share their good things without mentioning the group to see if the other groups can guess what their bad thing was. SAY: We shouldn't be discouraged when we go through the group to see if the other groups can guess what their bad thing was. SAY: We shouldn't be discouraged when we go through the group the group of the group of the group to see if the other groups can guess what their bad thing was. SAY: We shouldn't be discouraged when we go through the group to see if the other groups can guess what their bad thing was. SAY: We shouldn't be discouraged when we go through the group to see if the other groups can guess what their bad thing was. SAY: We shouldn't be discouraged when the ting group to see if the other groups can guess what their bad thing was salways near, He sees us, and He will help us when the ting group to see if the grou

RAVEL LOG

Allow the stude as to complete the activities from Lesson One in their Student Books.

